

CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan
UGC Accredited Under Section 2(f) & 12 (b) (1979). NAAC Accredited in 2011 & 2016

KHUJUTIPARA BIRBHUM India- 731215

<https://www.chandidasmahavidyalaya.ac.in/>

9474614644 / 8371069569

cmahavidyalaya1972@gmail.com



2018-2019- Placement

2018-19-	Satish Narayan Majhi	Bengali (Hons)	2019	HM, Chunpalashi High School	6,00000/ Approx
2018-19-	Ayesha Siddika	B.A. General	2019	Constable, WBP	5,00000/ Approx
2018-19-	Sourav Roy	English (Hons)	2017	Brain Power Computer Academy	60,000/
2018-19-	Soumen Ghosh	History (hons)	2020	HM, Malda	7,00000/
2018-19-	Jyotirmoy Dutta	English (Hons)	2018	Nayansukh LNS High School	7,00000/
2018-19-	Kazi Abdul Arif	B.A. General	2017	ICICI Bank	1,00000/
2018-19-	Lal Chand Sk	History (Hons)	2019	Aristocrat Food Pvt, Ltd,	1,20,000/
2018-19-	Soma Modak	Geography Hons	2018	HM, Dhuliyon High Madrasha	4,00000/
2018-19-	Munshi Md Amin	B.A. Geography (Hons)	2012	Principal, Fakir Chand College	8,00000/
2018-19-	Amit Mukherjee	English (Hons)	2020	SBI Life Associate	180000/




(Dr. Sk Ataur Rahaman)

Principal

Principal
CHANDIDAS MAHAVIDYALAYA
P.O.-Khujutipara
Dist.-Birbhum



IDENTITY CARD
GOVERNMENT RAILWAY POLICE
HOWRAH
WEST BENGAL

SL. NO, GRP(HOW)/N 7385/19



NAME **AYESHA SIDDIKHA**
DESIGNATION **L/Constable - 319**
DATE OF BIRTH **01.04.1999** SEX **Female**
BLOOD GROUP **A+**

04.09.2019
DATE OF ISSUE

Niladri
ISSUING AUTHORITY
SUPERINTENDENT OF POLICE
G.R.P. (HOWRAH), W. B.

Government of West Bengal
Office of the District Inspector of Schools (Secondary Education)
Atul Chandra Kumar market, P.O. & Dist- Malda

Dated 26-06 2019.

Memo No.
From: The District Inspector of Schools (Secondary Education), Malda
To: The Headmaster/T.L.C./Administrat
Dakshinpara Malikpara High School (H.S.), P.O-Malikpara, DIST.-Malda

Sub: Approval of appointment of Asstt. Teacher of the School.
Ref: His /Her Memo No.11/DPMPHS/2019, Dated: 24.06.2019 & WBBSE Memo No- WBBSE/App./MLD/LIFE-(GRAD)/AT-0583(9), DATED->11.06.2019
His /Her Memo No. 12/DPMPHS/2019, Dated: 24.06.2019 & WBBSE Memo No- WBBSE/App./MLD/MIST-(GRAD)/AT-0573(9), DATED->11.06.2019

The undersigned has to state that the appointment / appointments of the following member (s) of the staff of his /her school is /are hereby approved on a Salary as admissible under the rules with effect from the date /dates noted against him/her.

Sl NO	Name & Designation	Qualification with Subject(s)	Scale of pay	UP/IX-X/H.S. with Group	Date from Which Approved	Position of vacancy as per 100 Points Roster	Status of Reservation	Nature & cause of vacancy, Add. Post/ transfer/resignation/d eath/retirement	Date of Birth
1	Biplab Roy Asstt. Teacher	Life Science (Grad) B Ed	Rs.7100- 37600/- Gr. Pay. 4100/-	Recommendation for IX-X with Science Group	12.06.2019 provisionally for two years	18 th	SC	Regular post vice Farida Yasmin, Ex-A.T	04.03.1991
2	Soumen Ghosh Asstt. Teacher	History (GRAD) B Ed	Rs.7100- 37600/- Gr. Pay. 4100/-	Recommendation for IX-X with Social Science Group	13.06.2019 provisionally for two years	29 th	OBC-B	Due to Additionl posts vide D.S E Memo No- 541/GA, Dated 11.04.2012.	20.01.1986

Sd/
District Inspector of Schools (Secondary Education), Malda.

Memo No 15651(B)/SD

Dated: 26/06/19

- Copy forwarded to
- 1) G.S Section, Attached to the office of the District Inspector of Schools (SE), Malda
 - 2) Biplab Roy, AT of Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist. Malda
 - 3) Soumen Ghosh, AT of Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist. Malda

M 26.6.19
District Inspector of Schools (Secondary Education), Malda

G 26/6/19. Sd/ 26/6/19



West Bengal Board of Secondary Education

Nivedita Bhavan, DJ - B, Sector II, Salt Lake, Kolkata-700091

Memo No: WBBSE/App./BIR/ENGL-(GRAD)/AT-0030

Date: 14.01.2019

To
SATISH NARAYAN MAJHI
 S/O:- DUSHASAN MAJHI
 VILL-CHHATIN GRAM, P.O.-KUHJUTIPARA,P.S.-NANOR,
 BIRBHUM, 731215



Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. S. C.

In pursuance with the Notification no: 214-SE/S/10M-01/18 dated 8th March, 2018 read with Memo no: 244-SE/S/10M-01/18 dated 16/03/2018 and in reference with West Bengal Central School Service Commission Memo no. 634/6916/AT(GRAD)/ENGL/CSSC/ESTT/2018 dated: 14.09.2018 you are hereby appointed provisionally for two years to the post of Assistant Teacher (for class IX - X) against a vacant post belonging to SC category in the noted below school. Your pay band will be ₹7,100/- to ₹37,600/- with a Grade Pay of ₹4,100/- plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled. Verification Roll may be downloaded from "Sample Forms" section under ACADEMICS in Board's Website, www.wbbse.org. The same shall be duly filled up and signed by you and submitted in triplicate, within three months from the date of joining, to the President, WBBSE, Nivedita Bhavan, Saltlake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

Name: SATISH NARAYAN MAJHI	Roll No: 12211676001280	Gender: MALE
Address: VILL-CHHATIN GRAM, P.O.-KUHJUTIPARA,P.S.-NANOR, BIRBHUM, 731215	Date of Birth: 28-Apr-92	Roster Point : 15
School Name with Address: CHUNPALASHI HIGH SCHOOL, CHUNPALASHI, ILLAMBAZAR, BOLPUR, BIRBHUM, 731214	Post in which selected: ASSISTANT TEACHER Subject : ENGLISH(GRAD)	Qualification : GRAD WITH BED Vacancy Medium: BENGALI
You are requested to join the school within 15 days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.		

Memo. No. WBBSE/App./BIR/ENGL-(GRAD)/AT-0030(9)

Date: 14.01.2019

Kalyanmoy Ganguly
 President

Copy forwarded for kind information to:

- Secretary, Dept. of School Education, Govt. of West Bengal.
- Commissioner of School Education, Govt. of West Bengal.
- OSD to Hon. MIC, Dept. of School Education, Govt. of West Bengal.
- Secretary, West Bengal Central School Service Commission.
- Deputy Director of Health Services(MERT), WB, Directorate of Health Services, Swastha Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding his medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
- DI of Schools (SE), BIRBHUM, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBBSE.
- President/ Secretary of the Managing Committee/Administrator CHUNPALASHI HIGH SCHOOL.
- HM/TIC CHUNPALASHI HIGH SCHOOL with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the President, WBBSE within 15 days.
- Office file

Satish Narayan Majhi

Kalyanmoy Ganguly
 President

To,
The Administrator,
Through :- The Headmaster Nayanmukh L.N.S.
High School,
P.O. Jafarising
P.S. - Farq Kks
Pin - 742202

Sub. "Joining Report"

Sir, with due respect, I beg to state that
I, Jyotirmoy Dutta do hereby join your
institution at 10.30 A.M. as an Assis-
tant Teacher in English in the category
of Hom PG at the level of XI and
XII classes.

You are requested to accept this
letter and to treat this letter as joining
report.

With thanks,

yours faithfully

Dated:

24th September, 2018.

Jyotirmoy Dutta

Received
Library

24-09-18

Head Master
Nayanmukh L.N.S. High School
P.O. Jafarising, Dist. Murshidabad



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Class begins 10/15
Place: Boston, MA

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COMPUTER ACADEMY
1000 Massachusetts Ave. #100
Boston, MA 02118
Tel: 617-552-1234

BPCA



Digital India
Power To Empower



GOVERNANCE SERVICES INDIA LIMITED

BANK : ICICI BANK-BC
BC NAME : KAZI ABDUL ARIF
CSC ID : 453411630014
CONTACT NO. : 8509997721
KIOSK ID : 453411630014
BRANCH : KETUGRAM
LOCATION : KHASPUR



Authorized Signatory
(Dr. Dinesh Tyagi, CEO)



C. S & F.M.S

E

05



Name LALCHAND SK

Father Name UKIL SK

Posting area PER DANKUNI

Designation SECURITY GARD

Card No/Enrollment No.....

Lalchanda SK

Emp. Sig.

For C.S.& F.M.S

To,
The Administrator,
Dhuliyān High Madrasah (H.S.),
Mahadebnagar,
Murshidabad

Through the T.I.C, Dhuliyān High Madrasah (H.S)

Sub: Joining report on the basis of Appointment Letter No.: 15 (41)/AT/DHM/
Dt.: 25.07.2018

Sir,

With reference to the subject mentioned above, I with due respect and humble submission beg to report you that I am going to your Madrasah to join as an Assistant Teacher of Arts and Social Studies Group (Bengali Pass) on and from 25.07.2018. at 10.30 a.m.

Please accept my joining and do the needful.

Thanking You,

Yours faithfully

Soma Modak

Place: Dhuliyān High Madrasah (H.S.),
Mahadebnagar,
Murshidabad

Date: 25.07.2018

Allowed to join
from 25/07/18

Teacher-in-Charge
Dhuliyān High Madrasah (H.S.)
P.O. Mahadebnagar, Dist. Murshidabad.

(SOMA MODAK)
Vill. & P.O.—Jhilu,
P.S. — Mongalkote,
Dist. — Purba Bardhaman
PIN — 713147

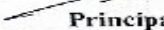
Contact No. — 8926646832

**B.Ed. Section, Fakir Chand College
Diamond Harbour, South 24 Pgs, 743331**

Experience Certificate

This is to certify that Munshi MD Amin has been serving this college since 20/07/2018. His Present Designation is Assistant Prof. in Fakir Chand College, B.Ed. Section. His teaching experience in this institution is 3 years and 05 months (Approx.) till date.




**Principal
Fakir Chand College
Diamond Harbour, South 24 Pgs, 743331**

Principal
**Fakir Chand College
(B.Ed. Section)
Diamond Harbour, 24 Pgs(S)**



Amit Mukherjee
Emp. No. 54054

 **SBI Life**
Apne liye. Apno ke liye.